



STATUS REPORT OF PAYMENTS TO MBE/WBE PARTICIPANTS

Contract Title: _____

Contract Number: _____ Date: ____/____/____

Contract Term: _____

STATE OF: _____) **COUNTY OF:** _____)

In connection with the above-captioned contract:

I HEREBY DECLARE AND AFFIRM that I am the _____
(Title-Print or Type)

and a duly authorized representative of _____
(Name of Company-Print or Type)

(Address of Company) (Telephone Number)

and that the following Minority and Women Business Enterprises (MBE/WBEs) have executed Letter(s) of Intent and have performed services or provided supplies on the above referenced contract; and there is due and to become due them, respectively the amounts set opposite their names for services/supplies as stated; and that this a true and complete statement of all such MBE/WBEs and of the amounts paid, due and to become due to them:

MBE/WBE NAME	AMOUNT INDICATED ON LETTER OF INTENT	AMOUNT PAID TO DATE	AMOUNT OWED TO DATE
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____

Total amount of awarded contract: \$ _____

Total amount paid to Prime Contractor to date: \$ _____

Total amount billed by MBEs to date: \$ _____

Total amount paid to MBEs to date: \$ _____

Total amount billed by WBEs to date: \$ _____

Total amount paid to WBEs to date: \$ _____

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UPON PENALTY OF PERJURY I AFFIRM THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT I AM AUTHORIZED, ON BEHALF OF THE PRIME CONTRACTOR, TO MAKE THIS AFFIDAVIT.

Name of Bidder: _____
(Print or Type)

Signature: _____
(Signature of Affiant)

Name of Affiant: _____
(Print or Type)

Date: _____
(Print or Type)

State of _____

County of _____

This instrument was acknowledged before me on ____/____/____ (date)

(name/s of person/s)

as _____ (type of authority, e.g., officer, trustee, etc.)

of _____ (name of party on behalf of whom instrument was executed).

Signature of Notary Public

(Seal)

RETURN TO:

**Betty Hancock Perry
Director
Office of Contract Compliance
Cook County Government
118 North Clark Street – Room 1020
Chicago, Illinois 60602**

(Revised 1/29/08)